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| STATE OF SOUTH CAROLINALES RELEASE OF LIEN COUNTY OF GREENVILLES OF S.C. |
|---|
| I, W. DANIEL YARBOROUGH, 48 PH 1808 MASTER IN EQUITY FOR GREENVILLE COUNTY |
| Pursuant to Foreclesure proceedings in the Action entitled American Federal Bank |
| FSB -vs- Joel T. Langley Rarin L. H. Langley and James T. Rochester VS- |
| |
| as appears of records in the Office of the Clerk of Court, Greenville County, do hereby |
| declare "LIEN released by sale under foreclosure the <u>l</u> day of <u>October</u> AD |
| 19 84 See Judgment Roll No. 84-5172 "as to property described in mortgage |
| originally given by <u>Joel T. Langley and Karin L. H. Langley^{Unto}</u> |
| American Federal Savings and Loan Association as recorded in Real Estate |
| Mortgage Book 1603 page 962; and, from the lien of other documents of record |
| as follows: Real Estate mortgage given by Joel T. Langley and Karin L. H. |
| Langley unto James R. Rochester recorded in REM Book 1604 at Page 462. |
| |
| |
| Witness my hand and seal this 3 day of |
| October 19 84 |
| $\mathcal{A}(\mathcal{A}, \mathcal{A}, \mathcal{A},$ |
| W. J. SEAL SEAL |
| W. DANTEL YARBOROUGH, JR., AS MASTER IN EQUITY |
| WITNESSES: |
| 1. Cheryl & Moral 2. Vally Fagenore |
| |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREENVILLE |
| Cheryl L. Neal |
| PERSONALLI appeared before any |
| AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN |
| EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within |
| RELEASE OF LIEN, and that deponent together with Sally F. Sizemore |
| witnessed the execution thereof. |
| SWORN TO BEFORE ME THIS 3 DAY |
| |
| OF October A.D. 19_84 Cheryl & Meal Cheryl & Meal |
| Jally Jugarde Cabol INA |
| NOTARY PUBLIC FOR SOUTH CAROLINA |
| MY COMMISSION EXPIRES: 11-21-84 10580 |
| |

RECORDED OCT 5 1984 at 11:46 A/N

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